

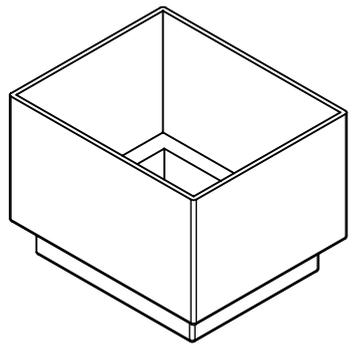
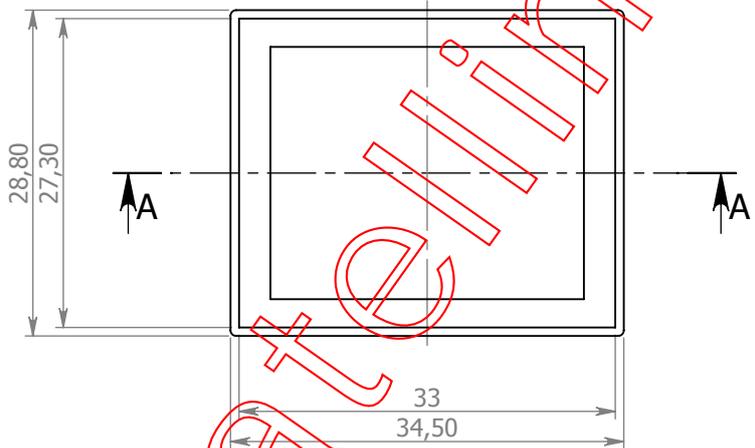
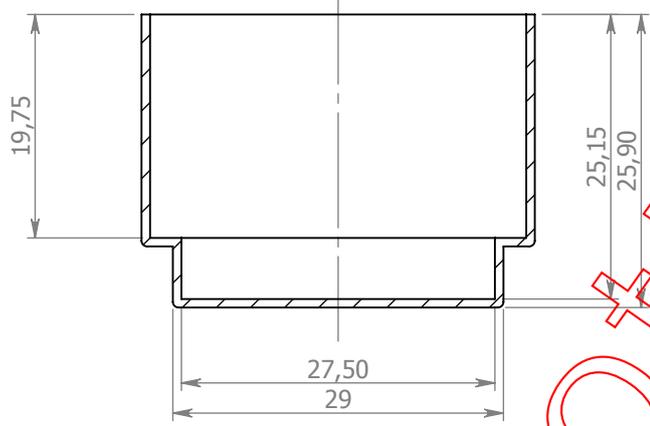
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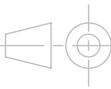
C

D

E



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|   |           | Via 4 Novembre, 44<br>20050 Ronco Briantino -MI-<br>Tel. 039 6079022<br>Fax. 039 6079705 |             | MODIFICHE:   |  |      |      |               |             |          |  |  |  |                 |  |          |  |  |  |                |  |          |  |  |  |               |  |  |  |  |  |  |  |  |  |
|--|-----------|--|-------------|--|--|------|------|---------------|-------------|----------|--|--|--|-----------------|--|----------|--|--|--|----------------|--|----------|--|--|--|---------------|--|--|--|--|--|--|--|--|--|
|  |           |       |             | <table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 10%;">REV.</th> <th style="width: 10%;">DATA</th> <th style="width: 10%;">APPR.</th> <th style="width: 70%;">DESCRIZIONE</th> </tr> </thead> <tbody> <tr><td> </td><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td><td> </td></tr> </tbody> </table> |  | REV. | DATA | APPR.         | DESCRIZIONE |          |  |  |  |                 |  |          |  |  |  |                |  |          |  |  |  |               |  |  |  |  |  |  |  |  |  |
| REV.   | DATA      | APPR.  | DESCRIZIONE |  |  |      |      |               |             |          |  |  |  |                 |  |          |  |  |  |                |  |          |  |  |  |               |  |  |  |  |  |  |  |  |  |
|  |           |  |             |  |  |      |      |               |             |          |  |  |  |                 |  |          |  |  |  |                |  |          |  |  |  |               |  |  |  |  |  |  |  |  |  |
|  |           |  |             |  |  |      |      |               |             |          |  |  |  |                 |  |          |  |  |  |                |  |          |  |  |  |               |  |  |  |  |  |  |  |  |  |
|  |           |  |             |  |  |      |      |               |             |          |  |  |  |                 |  |          |  |  |  |                |  |          |  |  |  |               |  |  |  |  |  |  |  |  |  |
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| NAME   | SIGNATURE | DATE   |             |  |  |      |      |               |             |          |  |  |  |                 |  |          |  |  |  |                |  |          |  |  |  |               |  |  |  |  |  |  |  |  |  |
| DIS. Motta A.  |           | 20/05/09   |             |  |  |      |      |               |             |          |  |  |  |                 |  |          |  |  |  |                |  |          |  |  |  |               |  |  |  |  |  |  |  |  |  |
| CONTR. Motta A.  |           | 20/05/09   |             |  |  |      |      |               |             |          |  |  |  |                 |  |          |  |  |  |                |  |          |  |  |  |               |  |  |  |  |  |  |  |  |  |
| APPR. Motta A.   |           | 20/05/09   |             |  |  |      |      |               |             |          |  |  |  |                 |  |          |  |  |  |                |  |          |  |  |  |               |  |  |  |  |  |  |  |  |  |
| MOD. Motta A.  |           |  |             |  |  |      |      |               |             |          |  |  |  |                 |  |          |  |  |  |                |  |          |  |  |  |               |  |  |  |  |  |  |  |  |  |
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|  |           | MATERIALE PINS:  |             | REV. <b>A4</b>   |  |      |      |               |             |          |  |  |  |                 |  |          |  |  |  |                |  |          |  |  |  |               |  |  |  |  |  |  |  |  |  |
| F  |           | PESO:  |             | SCALA: <b>2:1</b>  |  |      |      |               |             |          |  |  |  |                 |  |          |  |  |  |                |  |          |  |  |  |               |  |  |  |  |  |  |  |  |  |